

## **APPLICATION DATA SHEET**

### **APPLICATION INFORMATION**

|                                       |    |  |
|---------------------------------------|----|--|
| <b>Application Number</b>             | :: |  |
| <b>Filing Date</b>                    | :: |  |
| <b>Application Type</b>               | :: | Regular  |
| <b>Subject Matter</b>                 | :: | Utility  |
| <b>Suggested Group Art Unit</b>       | :: |  |
| <b>CD-ROM or CD-R?</b>                | :: |  |
| <b>Number of CD disks</b>             | :: |  |
| <b>Number of copies of CDs</b>        | :: |  |
| <b>Sequence submission?</b>           | :: |  |
| <b>Computer Readable Form (CRF)</b>   | :: | N/A  |
| <b>Number of Copies of CRF</b>        | :: |  |
| <b>Title</b>                          | :: | TRIGGER MECHANISM FOR INITIATING A PHASE CHANGE IN A VARIABLE LIQUID ELEMENT |
| <b>Attorney Docket Number</b>         | :: | AA552MC  |
| <b>Request for Early Publication?</b> | :: | No   |
| <b>Request for Non-Publication?</b>   | :: | No   |
| <b>Suggested Drawing Figure</b>       | :: | 1  |
| <b>Total Drawing Sheets</b>           | :: | 5  |
| <b>Small Entity?</b>                  | :: | No   |
| <b>Petition Included?</b>             | :: | No   |
| <b>Petition Type</b>                  | :: |  |

## APPLICANT INFORMATION

|  |    |                      |
|--|----|----------------------|
| <b>APPLICANT ONE</b>                         |    |                      |
| <b>Applicant Authority Type</b>              | :: | Inventor             |
| <b>Primary Citizenship Country</b>           | :: | Japan                |
| <b>Status</b>                                | :: | Full Capacity        |
| <b>Given Name</b>                            | :: | Hiroshi              |
| <b>Middle Name</b>                           | :: | (nmn)                |
| <b>Family Name</b>                           | :: | Furumichi            |
| <b>Name Suffix</b>                           | :: |                      |
| <b>City of Residence</b>                     | :: | Kako-gun             |
| <b>State or Province of Residence</b>        | :: | Hyogo                |
| <b>Country of Residence</b>                  | :: | Japan                |
| <b>Street of mailing address</b>             | :: | 248-20 Oka Inami-cho |
| <b>City of mailing address</b>               | :: | Kako-gun             |
| <b>State or Province of mailing address</b>  | :: | Hyogo                |
| <b>Country of mailing residence</b>          | :: | Japan                |
| <b>Postal or Zip Code of Mailing address</b> | :: | 675-1113             |

|  |    |                     |
|--|----|---------------------|
| <b>APPLICANT TWO</b>                         |    |                     |
| <b>Applicant Authority Type</b>              | :: | Inventor            |
| <b>Primary Citizenship Country</b>           | :: | Japan               |
| <b>Status</b>                                | :: | Full Capacity       |
| <b>Given Name</b>                            | :: | Shunichi            |
| <b>Middle Name</b>                           | :: | (nmn)               |
| <b>Family Name</b>                           | :: | Nagasawa            |
| <b>Name Suffix</b>                           | :: |                     |
| <b>City of Residence</b>                     | :: | Sanda               |
| <b>State or Province of Residence</b>        | :: | Hyogo               |
| <b>Country of Residence</b>                  | :: | Japan               |
| <b>Street of mailing address</b>             | :: | 5-39-11 Yurinokidai |
| <b>City of mailing address</b>               | :: | Sanda               |
| <b>State or Province of mailing address</b>  | :: | Hyogo               |
| <b>Country of mailing residence</b>          | :: | Japan               |
| <b>Postal or Zip Code of Mailing address</b> | :: | 669-1324            |

### CORRESPONDENCE INFORMATION

|                                    |    |                    |
|------------------------------------|----|--------------------|
| <b>Correspondence Customer No.</b> | :: | 27752              |
| <b>Phone Number</b>                | :: | 513-626-1932       |
| <b>Fax Number</b>                  | :: | 513-626-1355       |
| <b>E-mail Address</b>              | :: | Vitenberg.v@pg.com |

### REPRESENTATIVE INFORMATION

|                                    |    |       |
|------------------------------------|----|-------|
| <b>Representative Customer No.</b> | :: | 27752 |
|------------------------------------|----|-------|

### DOMESTIC PRIORITY INFORMATION

|                      |                          |                             |                             |
|----------------------|--------------------------|-----------------------------|-----------------------------|
| <b>Application::</b> | <b>Continuity Type::</b> | <b>Parent Application::</b> | <b>Parent Filing Date::</b> |
| This Application     | Continuation of          | US02/16047                  | 05/21/2002                  |
| US02/16047           | Non-Provisional of       | 60/294,843                  | 05/31/2001                  |
|                      |                          |                             |                             |

### FOREIGN PRIORITY INFORMATION

|                  |                             |                      |
|------------------|-----------------------------|----------------------|
| <b>Country::</b> | <b>Application Number::</b> | <b>Filing Date::</b> |
|                  |                             |                      |
|                  |                             |                      |
|                  |                             |                      |

### ASSIGNEE/ASSIGNMENT INFORMATION

|                           |    |                                 |
|---------------------------|----|---------------------------------|
| <b>Assignee Name</b>      | :: | The Procter & Gamble Company    |
| <b>Street</b>             | :: | Attention: Chief Patent Counsel |
|                           | :: | 6090 Center Hill Road           |
| <b>City</b>               | :: | Cincinnati                      |
| <b>State or Province</b>  | :: | OH                              |
| <b>Country</b>            | :: | US                              |
| <b>Postal or Zip Code</b> | :: | 45224                           |